

GOD'S STANDARDS TO BE UPRaised

Reign of Sin and Death in the
Eye of Its Power.

DAY OF THE LORD AT HAND.

Pastor Russell Announces Mankind's
Redemption Through the Messiah's
Glorious Kingdom—Darkness of the
Ages Will Be Dispelled by the Rising
Sun of Righteousness—Noted Preacher
Addresses a Great Multitude in
the London Tabernacle.



London Tabernacle, Lancaster Gate W., Oct. 22.—Pastor Russell spoke twice today to large audiences. We report one of the discourses which treated on the difference between human and Divine standards of measurement. He said in part:—

When we were children the days were longer and the years seemed interminable. The holidays of the year stood out before us prominently, but seemed seldom to occur. Gradually all this changed. We reached the zenith of our energy. Now the days chase each other and we marvel at the levity of life. How God regards time we might not know if He had not revealed the matter in His Word. As we read, "A thousand years in Thy sight are but as yesterday," and "A day with the Lord is as a thousand years." Our minds assent—it must be so! And God's people are blessed in proportion as they are able to take the Divine viewpoint of life and all of its affairs.

From the Divine standpoint, then, we see that the six thousand years of earth's history, from Adam's day until now, are merely the work-day portion of a great week whose Seventh Day or Sabbath of a thousand years is "the day of Christ," "the last day," "the day of judgment" or trial for the world; the day in which "every knee shall bow and every tongue confess to the glory of God"; the day in which "the righteous shall flourish and the evil-doers shall be cut off in the Second Death"; the day during which God will "pour out His Spirit upon all flesh," as He now grants it to His servants and handmaidens.

In the Divinely arranged custom of the Jews the new day began at sunset. Thus we are in the evening or beginning of the great Seventh Day of the Divine Week—the day which means so much of blessing, uplifting, privilege, opportunity of Divine favor to our race through Messiah's glorious Kingdom, which throughout this Seventh Day will reign "from sea to sea and from the river to the ends of the earth," putting down everything contrary to the Divine standards and uplifting the world of mankind (bought with the precious blood of Calvary) from sin, meanness, degradation and the tomb—up, up, up, step by step to human perfection in a world-wide Eden. The unwilling, resisting Divine favors and privileges, shall be destroyed in the Second Death.

"Six days shalt thou labor and do all thy work; but the Seventh is the Sabbath of the Lord thy God. In it thou shalt not do any work." Whoever reads carefully, intelligently, the pages of history, must be struck with the energy which has been manifested by our race and is still being manifested. The pyramids and the ruins of ancient cities, and civilization, all tell us of the ceaseless struggle of humanity against the adverse conditions prevailing in the earth, including the strife against sickness and death, and, by a few, a noble fight against sin and further degradation.

Well does the Prophet express the truth of our observation, saying, "We have not wrought any deliverance in the earth." (Isaiah xxvi, 18.) A few have gained fabulous riches, name or fame, place or power, but the majority during all this period have gone down in the strife to the tomb, slain by the great associated monarchs which the Bible declares are now reigning—Sin and Death.

And even the comparatively few who have gained eminence and whose victories are most loudly extolled in human history have fallen also—many of them in the very prime of life—all of them in comparative childhood. Why is it that a man should not live for a hundred years when we have the Divine assurance that even under the Divine sentence Father Adam resisted death for 930 years—so vigorous was his constitution?

Wearied Children Fall Asleep
From the Divine standpoint the children of Adam, born in sin, shapen in iniquity, of a few days and full of trouble, fall asleep in death—like children wearied in their play; albeit it is a play grim with tragedy, in which each actor performs his part most readily.

From the Divine standpoint human ambition and strife and energy are accomplishing a useful purpose, even though the efforts are usually selfish and often brutish. The lessons now being learned by Adam's children will not all be lost. The greater mellowing of heart and character comes of

the majority of those who have thus battled selfishly for even fifty years suggests that, as a whole, our race might do better work in a second century than in the first. Moreover, the Scriptures indicate that the great drama of sin, selfishness and passion being enacted by humanity is furnishing a lesson to angelic hosts respecting the exceeding sinfulness of sin—its downward tendency—its bitter fruit and the hopelessness of any to escape therefrom except by Divine assistance.

Next the Lesson of Good
The forbidden fruit of Eden was from the tree of the knowledge of good and evil. Doubtless the Creator would eventually have given a full knowledge of both good and evil to our first parents. They were merely forbidden an immediate plunge into knowledge by their own disadvantage. Craving knowledge before its due time, Mother Eve disobeyed her Maker and enticed her husband also into disobedience. The result has been that instead of learning the philosophy of good at first and of evil later, they and their race have been precipitated into lessons respecting evil first, with the knowledge of good to come later.

The holy angels, who have never transgressed the Divine law, have continually the lesson of good—an appreciation of the Divine character, the principles of righteousness, etc. Their lessons in respect to evil they are gaining by observation instead of by experience—the way recommended to our first parents by the Creator, but in their ignorance rejected.

But God foreknew the course which His human children would take under the influence of temptation; He foreknew that they would fall into sin and therefore would experience its penalty, sorrow, pain and death. While His eye has pitied His poor creatures for six thousand years, nevertheless He has allowed His great original Plan of the Ages to move along slowly to a grand climax—the Plan which He purposed in Himself from before the foundation of the world.

That climax in human affairs, we believe, is near at hand. It marks a great change in Dispensation. The six thousand years, the reign of sin and death, are to be completed by a terrible time of trouble which might not improperly be termed the natural result of human selfishness (sin) operating under the influence of the great principles of the New Dispensation now being ushered in. Selfishness, as represented in the accumulated financial power and energy called trusts and combines, is about to come into conflict with selfishness (sin), represented in the combining forces of humanity, labor unions, etc. The head-on collision which thinking people foresee, and which the Scriptures graphically portray, will give to society an earthquake shock; more than this, the graphic picture is of a world-conflagration which will involve the heavens, or ecclesiastical powers, as well as the earth, or social system, and the mountains, or kingdoms of the world. The picture would be too terrible to paint, and useless as well, were it not for the silver lining to the cloud.

The awful shock which God's people are warned to avoid so far as possible by following peace—peace and benevolence—will merely prepare the way for the glorious blessings of the great Seventh Day, in which man will rest from his own schemes and endeavors and come fully under the control of the great King, Messiah, whose rule of righteousness for human uplift has been prophetically pictured for centuries.

The Picture in Retrospect
Still looking from the Divine standpoint at the six great thousand-year days in which sin and death have reigned, we perceive that one effect has been as foretold to Mother Eve, "I will greatly multiply thy sorrows and thy conception." We perceive that our race has multiplied much more rapidly than it would have done had it remained perfect as at first, for the first children, even in the days following the fall, were frequently born when the father was an hundred years old.

We have already referred to the lesson respecting the sinfulness of sin which comes to all mankind—most fully, most consciously to those favored by contact with the people of God who have received the Divine Revelation. The enlightened ones have been but a small proportion of the whole. After two thousand years of the reign of sin and death God foretold in an obscure manner the blessings He intended to bring subsequently to the race: To Abraham He said, "All the families of the earth I will bless—through thee and through thy Seed. That message, followed in Israel by the giving of the Law Covenant, has been the Light of the world. For eighteen centuries it was the only light of hope, of prospect. Then, in partial fulfillment of that promise, came Jesus, the first practical expression of Divine love and pity for our race. No longer would God content Himself merely with promises. He would now begin the

Work of Human Rescue
But if any hoped that world-wide blessings would immediately spring up as the result of Jesus' work, he was mistaken. On the contrary, Jesus Himself was combated by the Prince of darkness and his deluded subjects. And the same principle has obtained for nearly two thousand years—all followers of Jesus have been obliged to take up their cross and suffer for righteousness, for godliness, in the midst of a crooked and perverse people, amongst whom they have shone as lights and whom, to some extent, they have assisted in enlightening, civilizing, etc.

Thus the six days of the week, so far as light, truth, knowledge of God is concerned, have all been dark days. The lights which God provided in His followers have been as candles set upon candlesticks. They have indeed repelled the darkness, but they have been powerless to scatter it. Nor did God so intend. His declaration through the Prophet is, "Weeping may endure for the night, but joy cometh in the morning." (Psalm xxx, 5.) Again, "Darkness covers the earth, gross darkness the people;" but "The Sun of Righteousness shall arise with healing in His beams."—Isaiah ix, 2; Malachi iv, 2.

This promised Sun of Righteousness, which is to scatter the darkness of earth, we are told distinctly, consists of Jesus and those who have walked in His footsteps throughout this Gospel Age. These, approved of the Father, will be glorified beyond the veil by a resurrection to glory, honor and immortality. Then, specifically these will "shine forth as the Sun in the Kingdom of their Father." (Matthew xiii, 43.) This will mean the ushering in of the great Seventh Day—Messiah's Day.

God Has Not Neglected Us
From this Divine viewpoint God is not slack concerning His promises. Only six days of the week have yet passed. The glorious Seventh Day in which the great Mediator between God and men will assume His Kingdom powers is just at hand. Instead of thinking that God is neglecting and forgetting to fulfill the Messianic promises, we should with the eyes of faith realize that He is working all things according to the counsel of His own will. We should consider the matter from the standpoint that God has exercised great patience with humanity in not blotting out the race; He has been long-suffering. And this assures us that the Unchangeable One would prefer that none of His creatures should perish in death, but rather that all, if they would, might turn unto Him and live.—Ezekiel xxxiii, 11.

The great opportunity for the masses of our race to turn to the Lord and attain everlasting life will be after the darkness shall have passed, when the Sun of Righteousness shall be shining forth; after the Highway of Holiness have taken the place of the Broad Road to destruction; after Messiah, the great King, shall have dethroned Satan, the Prince of darkness, from the world's control; after the Prince of Peace shall have established peace upon a proper basis. Who cannot sing heartily with the poet:

"A thousand years, earth's coming glory,
'Tis the glad day so long foretold;
'Tis the glad morn of Zion's glory,
Prophets foresaw in times of old!"

SENT TO REFORMATORY
Three Young Men Confess Their Misdeeds and Are Sentenced

The jail was relieved Friday of four inmates, three young men being taken by Traveling Guard E. Roberts to the state reformatory at Monroe. The four person was sixteen-year-old Maggie Russell, who ran away from the home of her parents, in the Tieton Basin, several weeks ago and came to North Yakima for the expressed purpose of going to school, the advantages of which she had never had. Her parents gave the court permission to do with Maggie as was thought best and she was sent to the state training school for a term of years, Miss Grueby, the travelling attendant, taking her to Chehalis Friday afternoon.

Will Fisher, of Tampico, who pleaded guilty of cattle stealing and Lewis Willoughby and Floyd Ward, who pleaded guilty of breaking into Wapato stores, were the three boys sent to Monroe for terms of from one to fifteen years each.

DON'T DELAY

Some North Yakima People Have Learned That Neglect Is Dangerous

The slightest symptom of kidney trouble is far too serious to be overlooked. It's the small, neglected troubles that lead to serious kidney ailments. That pain in the "small" of your back; that urinary irregularity; those headaches and dizzy spells; that weak, weary, worn-out feeling; may be nature's warning of dropsy or fatal Bright's disease. Why risk your life by neglecting these symptoms? Reach the cause of the trouble while there is yet time—begin treating your kidneys at once with a tried and proven kidney remedy. No need to experiment—Doan's Kidney Pills have been curing kidney trouble for over 75 years. Doan's Kidney Pills are used and recommended throughout the civilized world. Endorsed at home. Read North Yakima testimony.

C. O. Hillstrom, 416 S. Tenth St., North Yakima, Wash., says: "Doan's Kidney Pills have been used in my family with the best results. They cured backache, stiffness in the joints and other symptoms of kidney complaint and I, therefore, feel that they cannot be praised too highly."

For sale by all dealers. Price 50 cents. Foster-Milburn Co., Buffalo, New York, sole agents for the United States.

Remember the name—Doan's—and take no other.

HOPS FORTY CENTS IN PORTLAND MARKET

Day of Wild Excitement for the Hop Trade—10,000 Bales Sold

PORTLAND, Oct. 20.—The volume of business in the Pacific coast hop market today was the largest ever done in a single day in the history of the hop trade. Ten thousand bales were bought from the growers at a total consideration of approximately \$500,000.

Of these six thousand bales were secured in Oregon, one thousand in Washington and three thousand in California. Seventy-five per cent of these purchases were for immediate transportation to England.

The largest single purchase of the day was the purchase of the crop of Krieb Bros. of Independence of 1200 bales by T. A. Livesley & Co. for \$96,000. Western Washington and many sections of Oregon were swept bare by excited buyers. The prevailing price was 40 cents, a few lots were bid 41 and a 10-day option was taken at 45 cents.

James C. Dahlman, "Cowboy" Mayor of Omaha, "Throws the Lariat"

Mayor Jas. C. Dahlman is of an interesting and impressive personality. Starting his career as cowboy, he is at present Mayor of Omaha, and has the following record to his credit: Sheriff of Dawes Co., Neb., three terms; Mayor of Chadron, two terms; Democratic Nat'l Committeeman, eight years; Mayor of Omaha, six years, and in 1910 Candidate for Governor of Nebraska. Writing to Foley & Co., Chicago, he says: "I have taken Foley Kidney Pills and they have given me a great deal of relief and I heartily recommend them."

Yours truly, (signed James C. Dahlman). For sale by North Yakima Drug Store.

The Wrong Ed
Senator Bailey, apropos of Independence day, told at a dinner in Gainsville a story of the Civil War. "Once during this war," he said, "Senator Wigfall, a member of the Confederate Congress from Texas, fell in with a party of Union soldiers. 'The senator, being well disguised, conversed freely with the Unionists, asking them among other things, 'What they'd do with old Wigfall if they caught him.' 'We'd string him up,' the soldiers answered promptly. 'Serve him right, too,' said Senator Wigfall, 'and, by gum, if I were there I'd be pulling on one end of the rope myself.'—Washington Star.

Thus, my dearly beloved, the great Plan of the Ages, timed by Infinite Wisdom, has delayed long enough to permit you and me and all of God's Spirit-begotten children to make our calling and our election sure to a share with our Redeemer in His glorious work. How glad we are that the door of opportunity to this "high calling" still stands open and that the Heavenly Father and the Kingly Redeemer are beckoning us to share the things which eye hath not seen nor ear heard, neither have entered into the heart of man, but which are reserved for us and for all who love Him sincerely—more than that they love houses or lands, parents or children or self!

TURKEY PARADISE IS HORSE HEAVEN

Believing that conditions are ideal in Horse Heaven for a turkey paradise local business men are formulating plans for pasturing large flocks of the Thanksgiving fowl on the hills in that region. Prompted by the high prices and the usual big demand for turkeys during the holiday seasons, Charles H. Collins, manager of one of the local commission houses has made a careful investigation of the turkey business and it was with him that the turkey plantation idea originated.

Mr. Collins says that if there is any one thing upon which a turkey thrives best it is dry weather and as there has never been a shortage of this in the Horse Heaven country he is of the opinion that he has found an ideal home for the inland Empire turkey.

Associated with Mr. Collins in the new enterprise will be R. J. Andrus, local manager of the Pacific Power & Light company, and E. C. Mounsey of the Mounsey Brothers Poultry farm. Mr. Mounsey will install next spring a 6,000 egg incubator. As soon as the birds are old enough they will be hauled into the Horse Heaven country and placed in charge of a herder.

Take Your Common Colds Seriously
Common colds, severe and frequent, lay the foundation of chronic diseased conditions of the nose and throat, may develop into bronchitis, pneumonia, and consumption. For all coughs and colds in children and in grown persons, take Foley's Honey and Tar Compound promptly. After exposure, and when you feel a cold coming on, take Foley's Honey and Tar Compound. It checks and relieves. Us no substitute. The genuine in a yellow package always. For sale by North Yakima Drug Store.

NOTICES

NOTICE FOR PUBLICATION
Not Coal Land.

Department of the Interior, U. S. Land Office at North Yakima, Wash., September 27, 1911.

Notice is hereby given that Samuel B. Williams, of Nite, Washington, who on September 8, 1911, made Homestead Entry Serial No. 65259, for SW 1/4, Sec. 34 and SW 1/4, Sec. 35, Township 16 North, Range 15 East, Willamette Meridian, has filed notice of intention to make Final Desert Land Proof, to establish claim to the land above described, before Register and Receiver, at North Yakima, Washington, on the 20th day of November, 1911.

Claimant names as witnesses: August R. Able, of Nite, Washington; Samuel James Markel, of Nite, Washington; George W. Johnson, of Nite, Washington; John H. Andrews, of Nite, Washington.

HARRY Y. SAINT, Register.

Oct. 4-11-18-25 Nov. 1.

NOTICE FOR PUBLICATION
Not Coal Land.

Department of the Interior, U. S. Land Office at North Yakima, Wash., September 27, 1911.

Notice is hereby given that William E. McNatt, of North Yakima, Washington, who on March 29, 1911, made Desert Land Entry (by assignment from Albert Draggoo), No. 61559, for NW 1/4, SW 1/4, Sec. 34, Township 16 North, Range 15 East, Willamette Meridian, has filed notice of intention to make Final Desert Land Proof, to establish claim to the land above described, before Register and Receiver, at North Yakima, Washington, on the 10th day of November, 1911.

Claimant names as witnesses: Tom K. Yates, of Naches, Washington; Guy G. Bailey, of Naches, Washington; Wesley P. Crews, of Naches, Washington; Albert Draggoo, of Naches, Washington.

HARRY Y. SAINT, Register.

Oct. 4-11-18-25 Nov. 1.

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Department of the Interior, U. S. Land Office at North Yakima, Wash., September 27, 1911.

Notice is hereby given that August R. Able, of Nite, Washington, who on September 8, 1911, made Homestead Entry Serial No. 65251, for SE 1/4, NE 1/4, NW 1/4, SW 1/4, Sec. 34, Township 16 North, Range 15 East, Willamette Meridian, has filed notice of intention to make Final Five Year Proof, to establish claim to the land above described, before Register and Receiver, at North Yakima, Washington, on the 17th day of November, 1911.

Claimant names as witnesses: Samuel James Markel, of Nite, Washington; Samuel B. Williams, of Nite, Washington; Emma Lindsey, of Nite, Washington; George W. Johnson, of Nite, Washington.

HARRY Y. SAINT, Register.

Oct. 4-11-18-25 Nov. 1.

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Department of the Interior, U. S. Land Office at North Yakima, Wash., September 27, 1911.

Notice is hereby given that Julia Carson, of North Yakima, Washington, who on March 1, 1907, made Homestead Entry No. 5366, Serial No. 61235, for SE 1/4 of Section 10, Township 14 North, Range 29 East, Willamette Meridian, has filed notice of intention to make Final Five Year Proof, to establish claim to the land above described, before Register and Receiver, at North Yakima, Washington, on the 28th day of November, 1911.

Claimant names as witnesses: Harry C. Reeks, of North Yakima, Washington; Ambrose Sherwood, of North Yakima, Washington; George W. Sherwood, of North Yakima, Washington; Arthur Harris, of North Yakima, Washington.

HARRY Y. SAINT, Register.

Oct. 18-25 Nov. 1-8-15.

NOTICE FOR PUBLICATION
Not Coal Land.

Department of the Interior, U. S. Land Office at North Yakima, Wash., September 27, 1911.

Notice is hereby given that Samuel James Markel, of Nite, Washington, who, on August 10, 1911, made Desert Entry, Serial No. 65259, for SW 1/4, NE 1/4, of Section 28, Township 16 North, Range 15 East, Willamette Meridian, has filed notice of intention to make final Desert Land Proof, to establish claim to the land above described, before the Register and Receiver, at North Yakima, Washington, on the 21st day of November, 1911.

Claimant names as witnesses: John H. Andrews, of Nite, Washington; August R. Able, of Nite,

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900 DROPS
CASTORIA
ALCOHOL 3 PER CENT.
A Vegetable Preparation for Assimilating the Food and Regulating the Stomach and Bowels of
INFANTS & CHILDREN
Promotes Digestion, Cheerfulness and Rest. Contains neither Opium, Morphine nor Mineral. NOT NARCOTIC.
Prepared by J. C. F. FLETCHER
Fletcher's Castoria
NEW YORK.
A Perfect Remedy for Constipation, Sour Stomach, Diarrhoea, Worms, Convulsions, Feverishness and LOSS OF SLEEP.
At 6 months old
35 Doses—35 CENTS
Guaranteed under the Food and Drug Act.
Exact Copy of Wrapper.

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Department of the Interior, U. S. Land Office at North Yakima, Wash., September 27, 1911.

Notice is hereby given that Samuel James Markel, of Nite, Washington, who on August 10, 1911, made Homestead Entry Serial No. 65260, for N 1/4 SE 1/4 and E 1/2 SW 1/4 of Section 28, Township 16 North, Range 15 East, Willamette Meridian has filed notice of intention to make Final five year Proof, to establish claim to the land above described, before the Register and Receiver, U. S.